From: Ex. 4 CBI @WestonSolutions.com]

Sent: 11/20/2018 6:23:12 PM

To: McDonald, Brandon [McDonald.Brandon@epa.gov]

CC: Poff, Kevin [Poff.Kevin@epa.gov]; Ex. 4 CBI @icfi.com]; Ex. 4 CBI

Ex. 4 CBI @epa.gov]; O'Loughlin, Connor [oloughlin.connor@epa.gov]

**Subject**: Regional Chains of Custody for Case 47948 - Part 1

Attachments: 47948\_RegionalCOC\_0028.pdf; 47948\_RegionalCOC\_0029.pdf; 47948\_RegionalCOC\_0030.pdf;

47948\_RegionalCOC\_0031.pdf; 47948\_RegionalCOC\_0032.pdf; 47948\_RegionalCOC\_0035.pdf;

47948\_RegionalCOC\_0036.pdf

Hello Brandon,

Attached please find the regional COCs for sampling conducted at Blades Groundwater on November 5-7, 2018. Please let me know if you have any questions.

Thank you,

Ex. 4 CBI

Weston Solutions, Inc
Ex. 6 Personal Privacy (PP)

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